



Ohio Wholesale Marketers Association

GOLF CLASSIC

June 12, 2025

The Virtues Golf Club

Nashport, Ohio

Just 40 minutes from downtown Columbus, this Arthur Hillis designed course is ranked in Golf Digest America's *100 Greatest Public Golf Courses* and is Golf Magazine's No.1 public course in Ohio. The course features wide rolling fairways and immaculate greens to challenge golfers at all skill levels.

10:00am Shotgun Start • Team Prizes • Hole Contests • Raffle • Food/Drinks & Fun

For more information, please see the OWMA Golf Classic listing in the Event Calendar on the OWMA website, www.ohiowholesalers.org

| Sponsor / Register Golfers | | | |
|--|--|--|--------------------------|
| Sponsor: Tee or Hole <i>multiple sponsors</i> | \$ 500 | | \$ _____ |
| Sponsor: Hole-in-One | | Sponsored by JT International U.S.A. | |
| Sponsor: Golf Carts | | Sponsored by Reynolds American | |
| Sponsor: Beverage Carts / Halfway House | | Sponsored by Philip Morris International U.S. | |
| Sponsor: Lunch | | Sponsored by Altria Group Distribution Company | |
| Sponsor: Post Golf Awards Buffet | | Sponsored by Altria Group Distribution Company | |
| Sponsor: Raffle Prizes <i>multiple sponsors Funds great raffle prizes</i> | \$ 300 | | \$ _____ |
| Register: Golfers <i>Includes driving range/putting green, greens fee/cart, hosted food/drinks, mulligan, raffle ticket</i> | | | |
| | EarlyBird Rate | \$ 225 | x _____ Golfers \$ _____ |
| | Registrations after May 22 nd | \$ 250 | x _____ Golfers \$ _____ |
| Register: Golf Awards Dinner Only / Non-Golfers | \$50 | | |
| | | TOTAL FEES | \$ _____ |

| Golfer Information | |
|--------------------|---------|
| Player 1 | Company |
| Player 2 | Company |
| Player 3 | Company |
| Player 4 | Company |

Preferred Player Partners: Please pair above players together - OR - Please pair with the following:

We will do our best to accommodate pairing requests

Check payable to OWMA enclosed Pay online via OWMA website Please invoice

| | |
|---------------|----------------|
| Contact | Company |
| Address | City/State/Zip |
| Phone | Email |
| Authorized By | |

PLEASE SUBMIT REGISTRATION BEFORE THURSDAY, JUNE 5TH

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